NESA WG 2018 Call for Session Proposals

You may submit proposals for multiple sessions, but please use a separate form for each session. Please note that sessions are limited to a maximum of four presenters. Please make sure you have read through the entire list of criteria and instructions above before you submit your proposal.

* Required

1. Email address *

2. Title of Session *

3. Session Description/abstract. *
   This is what will be listed in the program and on our website. Response limited to 700 characters.

4. Compose a tweet about your session, 280 characters or less!
   (optional) If we choose your session, we’ll use your tweet to promote it! Include twitter handles we should tag in the submitter/presenter info below

5. Longer Description of your Session *
   Please describe the format of your session (i.e. panel, interactive activity, etc.), how you plan to engage session attendees, what each of your speakers will cover, and what you hope attendees will leave the session having learned or done. Response limited to 2100 characters.
6. **Intended audience** *
   Please tell us which audiences your session is geared towards.

   ____________________________________________
   ____________________________________________
   ____________________________________________
   ____________________________________________

7. **Expertise level of your session.** *
   NESA WG strives to offer sessions that appeal to a broad range of expertise levels, so that folks new to issues and others with significant experience on topics can find content that appeals to them. *Mark only one oval.*
   - Beginner
   - Intermediate
   - Expert

8. **Please describe how your session is relevant to advancement of sustainable and just farm and food systems in the 12-state NESA WG region (found at nesawg.org/about).** *
   Responses limited to 1500 characters but do not feel you need to go on for that long - brevity is appreciated!

   ____________________________________________
   ____________________________________________
   ____________________________________________
   ____________________________________________

9. **In addition to our programming focused explicitly on Race and Equity issues in food systems, we look for sessions that touch on equity issues in some way. Please describe how your session relates to equity issues, using our Race and Equity prompts (found at bit.ly/REPrompts) as a reference.** *
   Responses limited to 1500 characters but do not feel you need to go on for that long - brevity is appreciated!

   ____________________________________________
   ____________________________________________
   ____________________________________________
   ____________________________________________
10. Session logistical needs *
   Please select any equipment or other logistical needs you have for your session. Note, we may not be able to accommodate requests not listed below. Presenters are responsible for bringing their own laptops and any special adapters needed to connect their laptops to projector cables. Note that the venue is ADA compliant and the option below is for additional needs specific to presenters.
   Check all that apply.
   - Projector/screen
   - Sound amplification
   - Flip chart and markers
   - Wheelchair/ADA accessible
   - I have no special logistical requests for my session.
   - Other:

11. Where did you hear about this call for proposals? *
   Check all that apply.
   Check all that apply.
   - NESAWG email list
   - NESAWG Community Google Group
   - Other listserv (COMFOOD, Growing Food and Justice, etc.)
   - NESAWG Facebook
   - NESAWG Twitter
   - Other organization's social media
   - Word of mouth
   - Other:

Please click "next" to add presenter info.

Sessions are limited to a maximum of four presenters.

Submitter Information
The "submitter" is the individual completing the online form, and who will be available to answer any logistical questions about the submission, regardless of whether they are a proposed moderator or presenter.

12. Name *

13. Organization, School, Student Group, Company or Affiliation *
   Enter n/a if not applicable

14. Title *
   enter n/a if not applicable
15. Email Address *

---

16. Social media handles
Yours and/or your organization's (optional)

---

17. Phone Number *

---

18. City *

---

19. State *

---

20. Are you presenting at or moderating this session? *
Mark only one oval.

- Yes
- No

Diversity

NESA WG is actively seeking to include presenters of diverse backgrounds, experiences, and ages across sessions. We especially strive to welcome people of color, New Americans, veterans, LGBTQ, differently abled and other stakeholders who are sometimes excluded from the sustainable farm and food systems movement.

21. Which racial or ethnic identity do you claim? *
Please check all that apply.
Check all that apply.

- Black or African-American
- Hispanic or Latino
- Native Hawaiian or Pacific Islander
- Asian
- Native American
- White or Caucasian
- I prefer not to say at this time.
- Other:
22. Which other aspects of diversity do you claim? *
Please check all that apply.
*Check all that apply.*

- [ ] Veteran
- [ ] Refugee
- [ ] Immigrant, New American, or First-Generation American
- [ ] LGBTQ
- [ ] Differently-abled
- [ ] I prefer not to say at this time.
- [ ] None of these apply to me.
- [ ] Other: [ ]

23. Please select the age category that applies to you. *

We are actively seeking to include youth presenters and generational diversity in all sessions.
*Mark only one oval.*

- [ ] 14-20
- [ ] 21-30
- [ ] 31-40
- [ ] 41-50
- [ ] 51-60
- [ ] 60-70
- [ ] 71 or older
24. **How would you describe your role or sector in food systems work?**

Please check all that apply. We know this list does not include everything so please add any sectors that apply to you below.  
*Check all that apply.*

- Community or Policy Advocate
- Community organizer
- Youth educator
- Food Educator
- Academic
- Student
- Government worker or Elected Official
- Healthcare worker
- Food Chain Worker (food processing, food service, etc.)
- Food service worker
- Farmworker
- Distributor, or employed at a distributor
- Aggregator, or employed at an aggregator
- Processor, or employed at a processor
- Food entrepreneur (restaurant owner or small-scale food company)
- Consultant
- Direct service provider
- Planner
- Urban grower
- Fisherman
- Meat farmer
- Dairy farmer
- Vegetable farmer
- Orchardist
- Commodity farmer
- Nutritionist or Dietician
- Health care practioner
- Other:

25. **Are you adding an additional presenter or moderator?** *Mark only one oval.*

- Add another presenter
- Submit form  

*Stop filling out this form.*

**Skip to question 25.**

**Presenter #2**

Please provide as much information as possible.
26. **Name** *

27. **Organization, School, Student Group, Company or Affiliation** *
   enter n/a if not applicable

28. **Title** *
   enter n/a if not applicable

29. **Social media handles**
   Individual and/or organization's (optional)

30. **Email Address** *

31. **Phone Number** *

32. **City and State** *

33. **Please indicate the level of commitment this individual has made to presenting at this session.** *
   *Mark only one oval.*
   - Confirmed
   - Tentative
   - Not contacted yet
   - Other: _______________________________

**Diversity**
34. Which racial or ethnic identity does this presenter claim? *
   Please check all that apply.
   Check all that apply.
   
   [ ] Black or African-American
   [ ] Hispanic or Latino
   [ ] Native Hawaiian or Pacific Islander
   [ ] Asian
   [ ] Native American
   [ ] White or Caucasian
   [ ] Prefer not to say at this time.
   [ ] Other: __________________________

35. Which other aspects of diversity does this presenter claim? *
   Please check all that apply.
   Check all that apply.
   
   [ ] Veteran
   [ ] Refugee
   [ ] Immigrant, New American, or First-Generation American
   [ ] LGBTQ
   [ ] Differently-abled
   [ ] Prefer not to say at this time.
   [ ] None of these apply.
   [ ] Other: __________________________

36. Please select the age category that applies to you. *
   Mark only one oval.
   
   [ ] 14-20
   [ ] 21-30
   [ ] 31-40
   [ ] 41-50
   [ ] 51-60
   [ ] 60-70
   [ ] 71 or older
37. **How would you describe this person’s role or sector in food systems work?**

Please check all that apply. We know this list does not include everything so please add any sectors that apply to you below.

*Check all that apply.*

- Community or Policy Advocate
- Community organizer
- Youth educator
- Food Educator
- Academic
- Student
- Government worker or Elected Official
- Healthcare worker
- Food Chain Worker (food processing, food service, etc.)
- Food service worker
- Farmworker
- Distributor, or employed at a distributor
- Aggregator, or employed at an aggregator
- Processor, or employed at a processor
- Food entrepreneur (restaurant owner or small-scale food company)
- Consultant
- Direct service provider
- Planner
- Urban grower
- Fisherman
- Meat farmer
- Dairy farmer
- Vegetable farmer
- Orchardist
- Commodity farmer
- Nutritionist or Dietician
- Health care practioner
- Other:

38. **Are you adding an additional presenter or moderator?** *

*Mark only one oval.*

- Add another presenter
- Submit form  

*Stop filling out this form.*

*Skip to question 25.*

**Presenter #3**

Please provide as much information as possible.
39. Name *

40. Organization, School, Student Group, Company or Affiliation *
   enter n/a if not applicable

41. Title *
   enter n/a if not applicable

42. Social media handles
   Individual and/or organization's (optional)

43. Email Address *

44. Phone Number *

45. City and State *

46. Please indicate the level of commitment this individual has made to presenting at this session.
   * Mark only one oval.
   - Confirmed
   - Tentative
   - Not contacted yet
   - Other:

Diversity
47. Which racial or ethnic identity does this presenter claim? *

Please check all that apply.

- [ ] Black or African-American
- [ ] Hispanic or Latino
- [ ] Native Hawaiian or Pacific Islander
- [ ] Asian
- [ ] Native American
- [ ] White or Caucasian
- [ ] Prefer not to say at this time.
- [ ] Other: __________________________

48. Which other aspects of diversity does this presenter claim? *

Please check all that apply.

- [ ] Veteran
- [ ] Refugee
- [ ] Immigrant, New American, or First-Generation American
- [ ] LGBTQ
- [ ] Differently-abled
- [ ] Prefer not to say at this time.
- [ ] None of these apply.
- [ ] Other: __________________________

49. Please select the age category that applies to you. *

Mark only one oval.

- [ ] 14-20
- [ ] 21-30
- [ ] 31-40
- [ ] 41-50
- [ ] 51-60
- [ ] 60-70
- [ ] 71 or older
50. **How would you describe this person’s role or sector in food systems work?**

Please check all that apply. We know this list does not include everything so please add any sectors that apply to you below.

*Check all that apply.*

- [ ] Community or Policy Advocate
- [ ] Community organizer
- [ ] Youth educator
- [ ] Food Educator
- [ ] Academic
- [ ] Student
- [ ] Government worker or Elected Official
- [ ] Healthcare worker
- [ ] Food Chain Worker (food processing, food service, etc.)
- [ ] Food service worker
- [ ] Farmworker
- [ ] Distributor, or employed at a distributor
- [ ] Aggregator, or employed at an aggregator
- [ ] Processor, or employed at a processor
- [ ] Food entrepreneur (restaurant owner or small-scale food company)
- [ ] Consultant
- [ ] Direct service provider
- [ ] Planner
- [ ] Urban grower
- [ ] Fisherman
- [ ] Meat farmer
- [ ] Dairy farmer
- [ ] Vegetable farmer
- [ ] Orchardist
- [ ] Commodity farmer
- [ ] Nutritionist or Dietician
- [ ] Health care practitioner
- [ ] Other: __________________________________________

51. **Are you adding an additional presenter or moderator?** *

*Mark only one oval.*

- [ ] Add another presenter
- [ ] Submit form  Stop filling out this form.

*Skip to question 25.*

**Presenter #4**

Please provide as much information as possible.
52. Name *

53. Organization, School, Student Group, Company or Affiliation *
   enter n/a if not applicable

54. Title *
   enter n/a if not applicable

55. Social media handles
   Individual and/or organization's (optional)

56. Email Address *

57. Phone Number *

58. City and State *

59. Please indicate the level of commitment this individual has made to presenting at this session. *
   Mark only one oval.
   - Confirmed
   - Tentative
   - Not contacted yet
   - Other: ____________________________

Diversity
60. Which racial or ethnic identity does this presenter claim? *
Please check all that apply.

- [ ] Black or African-American
- [ ] Hispanic or Latino
- [ ] Native Hawaiian or Pacific Islander
- [ ] Asian
- [ ] Native American
- [ ] White or Caucasian
- [ ] Prefer not to say at this time.
- [ ] Other: ____________________________

61. Which other aspects of diversity does this presenter claim? *
Please check all that apply.

- [ ] Veteran
- [ ] Refugee
- [ ] Immigrant, New American, or First-Generation American
- [ ] LGBTQ
- [ ] Differently-abled
- [ ] Prefer not to say at this time.
- [ ] None of these apply.
- [ ] Other: ____________________________

62. Please select the age category that applies to you. *
Mark only one oval.

- [ ] 14-20
- [ ] 21-30
- [ ] 31-40
- [ ] 41-50
- [ ] 51-60
- [ ] 60-70
- [ ] 71 or older
63. How would you describe this person’s role or sector in food systems work?
Please check all that apply. We know this list does not include everything so please add any sectors that apply to you below.

*Check all that apply.*

- Community or Policy Advocate
- Community organizer
- Youth educator
- Food Educator
- Academic
- Student
- Government worker or Elected Official
- Healthcare worker
- Food Chain Worker (food processing, food service, etc.)
- Food service worker
- Farmworker
- Distributor, or employed at a distributor
- Aggregator, or employed at an aggregator
- Processor, or employed at a processor
- Food entrepreneur (restaurant owner or small-scale food company)
- Consultant
- Direct service provider
- Planner
- Urban grower
- Fisherman
- Meat farmer
- Dairy farmer
- Vegetable farmer
- Orchardist
- Commodity farmer
- Nutritionist or Dietician
- Health care practioner

- Other: ____________________________